

ME TOO



Gender & Sexuality: How Medieval Are We Still?

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sophie m 3 months ago

This is what happens when you repress sexuality.



CBS NEWS | January 2, 2019, 7:38 AM

"The secret not yet told": Women describe alleged abuse by nuns

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Pope Francis issues groundbreaking law requiring priests, nuns to report sex abuse, cover-up

The law mandates that the world's 415,000 Catholic priests and 660,000 religious sisters and brothers report to church authorities when they have "well-founded motives to believe" abuse has occurred.



tail alleged abuse by nuns



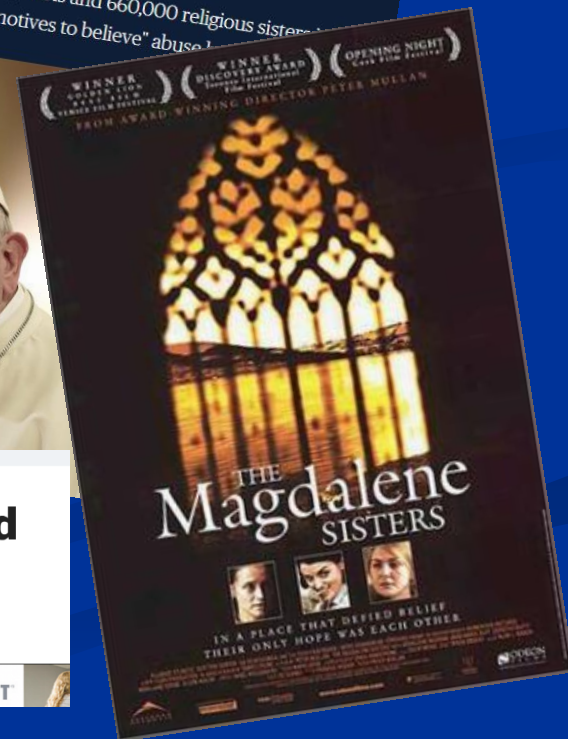
us · Published April 9

Nuns sexually abusing minors could become next Catholic Church scandal, experts say

By Hollie McKay | Fox News

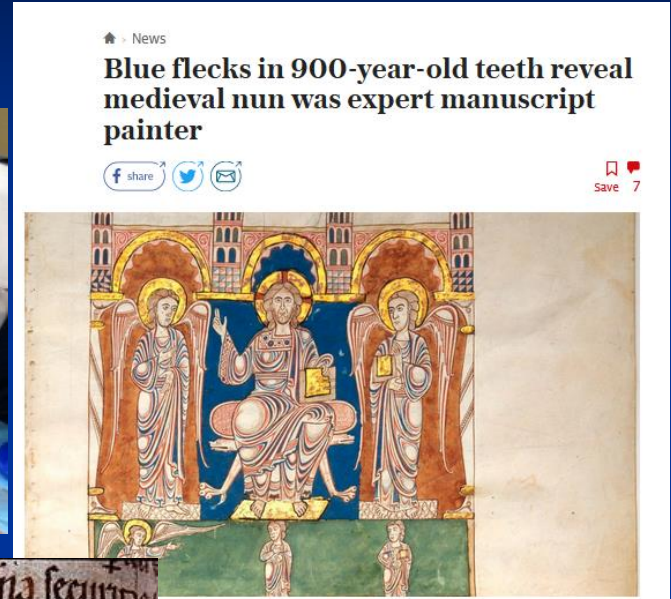
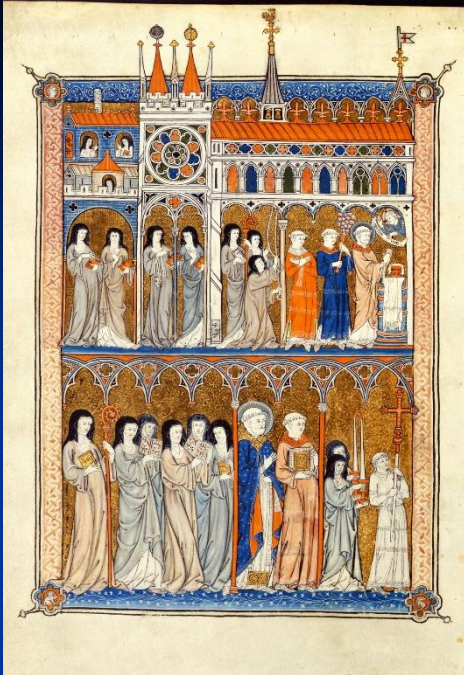


FLEXISPOT





intellectual engagement



News Education's Female Trailblazers

How Catholic Nuns Brought Education & Female Empowerment to Millions of Children, Women & Immigrants by Teaching Students on the Fringes



Photo credit: Getty Images

Education's Female Trailblazers
#WomensHistoryMonth

Catholic Sisters

Educators

"Teaching is a critical part of the sisters' mission of education because we believe, in short, that education can save the world."

— Sister Teresa Maya
President of the Leadership Conference of Women Religious



political action & social justice

Vatican Reprimands a Group of U.S. Nuns: “The Vatican has appointed an American bishop to rein in the largest and most influential group of Catholic nuns in the United States.... The Vatican...said that...the Leadership Conference of Women Religious, had challenged church teaching on homosexuality and the male-only priesthood, and promoted ‘radical feminist themes incompatible with the Catholic faith.’”



NETWORK's Nuns on the Bus are on the road again — for the first time since they were held accountable for their votes on the 2017 Tax Bill and the 2018 Budget. The **Nuns on the Bus “On the Road to Mar-a-Lago”** tour includes a rally in Los Angeles on Monday, October 22, and a rally in Washington, D.C. for the Common Good on Friday, November 2.

Our Goal: To tell the truth about the Republican Tax votes. We know that this tax policy hurts our community. Nuns on the Bus are encouraging voters to focus on social programs ahead of the 2018 midterms.



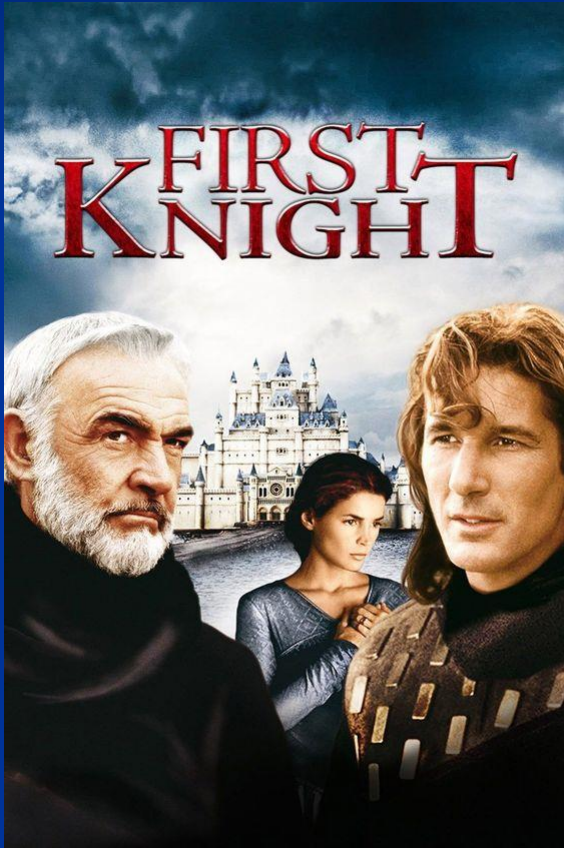
Nuns step up in the fight against prostitution

AFP Fanny CARRIER, AFP • May 11, 2019



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What to Read
NETWORK NUNS on the bus
www.nunsonthebus.org

Arthurian Knights and Ladies: not as straightforward as it might seem !





Et quant il fu entre le port si le comenca a y foye
 i a 3. fuyre qui choutent eue par chascunement
 Et comment melecagus li fier au roy ou romain
 se combati a laue e li fist altes puer e travail
 la royne gouuerne e li roys baus elouent ou chait
 riller e par la quidme hater. Et li valles ten ala
 que alate. Et laue e li chiro ten vint lor chomin
 que loues tant qui font al hotel veunt :

Les vaualliers auoie a faire vne dame molt
 courtoise e moult afaire e v. fuis qui
 auat moult done li ou estoit chivaler e li auer
 si moult belles filles e moult graces e estoit
 ouant puchelles ayes il n'estoit mie net dou pa
 ys auecous y estoit veunt en prison e y auoient
 moult longement estre. Et estoit net dou roy
 aume de logres. Qui li vaualliers or auent laue
 deens la cour. Et la dame qui moult fu belle e
 adame li couru al couure e li fil e les filles qui
 moult se resueillent de lui fier e le ditaine e li
 portre si grant honneur come il plus puer e
 e quant il fu deffens e q. l'ortre deffens. e li
 puer e q. manuel deffens deffens. Et li fil y
 chelle net laue tres bien fier au souer de chou
 ne couent il sa reur outre. Et quant il vint leu
 e mangier tout par l'ortre si comendement a par
 lor de plusieurs choses. Et tout premierement e
 mencha li hostes a remanier a laue tout il estoit
 Et pour quoy il estoit veunt en chel pays. mes
 son non ne li enquist il mie. Et laue li reur





Ensi q. j. nains ferri lancé. en la
teste d'un baston en. j. paillon
dedens .j. castel.







Silence and the minstrels

The Roman de Silence by Heldris de
Cornuailles



Nature scolding
Silence

Nature vs Nurture... & Reason

In her twelfth year, **Nature** appeared,
grumbling and complaining and blaming her. ...
« I extracted the beauty of a thousand
To create your lovely appearance!
And there are a thousand women in this world
who are madly in love with you
because of the beauty they see in you –
you don't suppose they think something's there
that was never part of your equipment at all? ...
You have no business going off into the forest,
jousting, hunting, shooting off arrows.
Desist from all of this, » said Nature,
« Go to a chamber and learn to sew! »

But then **Nurture** arrived on the scene...
« I have succeeded very well
in turning a noble child into a poor male ...
Nature be gone in disgrace! » ...
Reason stated her case, citing examples
as to why, if he abandoned nurture
to take up the habits of nature,
it would be almost as bad
as death. ...
Silence understood very well
he had listened to bad advice
ever to think of doing away
with his good old ways
to behave in female ways.

- An interesting factoid about women and work through history
- Elite women in the Middle Ages—women of power and authority
- Elite women in the Middle Ages—self-image and identity politics
- Elite women in the Middle Ages—objects of ridicule and objectifying by men



Oxford University, Magdalen College Archives

Wanborough Charter 31a and Seal of Countess Emelina of Ulster

Scilicet presentes et futuri quod ego Emelina de Lacy Comitissa Ultoniæ concessi et hec presentem
manu propria et propria elemosina deo et beate marie abbate uirgini barchone et capelle de Wanborough in
te et capello perpetuo ibidem deo dimenti tota crostam meam cum mesuagio et columbario que vocat
qui habui in villa de Wanborough de dono petri filii the pro viginti maris argenti quod ei solui
ex parte orientali del moude sicut bunde et metere ibidem apponere portant et deestant et me crostam
capiti et domo parochie Waddelweye cum pastura vni ducru in omni parochia de West Wanborough iura
parte australi et cum omnibus suis pertinentiis tenenda et habenda de me et heredibus meis ut iuris assignati
pde capelle in perpetuum sequentem sine ullo retinimento mei vel heredum meorum. Ita quod dictus capellanus
debe ab omni seculari curia et exactione seculari et de mandatis ego dei Emelina et heredes mei ut assignati
pdeam crostam cum mesuagio columbario pastura et cum omnibus aliis suis pertinentiis sicut pdeam
de capello pde capelle perpetuo dimenti Warrantabun et omnes gentes acquiescant et de fendent
et ut hec mea donatio cessio et presentis charte mee confirmatio et Warrantatio ppetue firmatas
operentur. hanc presentem chartam sigilli mei impressione roboravi. Huius testibus dominus philippo
Willelmo et herestall milibus. Ricardus de quadeneye. Walterus de quadeneye. Iohannes de Wobeyre. Iohannes
de ne. Rogo Le Gyant. Stephano de gortun. Iohannes filio Willelmi. Roberto Poland. Iohannes de London. Iohannes de
empe. Iohannes de Wobeyre et helot frater de chroldene et alius



Oxford University, Magdalen College Archives Wanborough Charter 30a and Seal of Emelina Lungespeye



Omnesque fideles homines septem Episcopus vel Auditoris Emelina Lungespeye filia dñi stephani
pntem Jovis me magna viduitate et plena potestate mea concessisse et presenti scripto confirmasse de
gratia hanc necesse et Thome de Colebeche Capllo meo custodi ppetuo pda caplle et successoribus suis
et deo amantibus in dicta caplla qui dñi Emelina quondam Comitissa Ulome matris mea in ha
in curia mea de Wanborough construxit pro anima dñi stephani Lungespeye quondam Episcopi sui et patris mei
et successorum meorum qui ppetuis temporibus ibidem celebrarent missam et ppetuam elemosinam omnes episcopi
et redditibus et censuris et libertatibus et amercamentis de se ipsis et hominibus de tenentibus eorum et cum omnibus aliis ppetuis
natis et ppetuis contineantur in dicta originali pda caplle et custodiri. Habendum et tenendum pro me et heredibus meis vel assignatis
meis omnia pda sicut amercamentum est super dicto capllo ppetuo et suis successoribus ibidem deferrentibus. Libere quiete integre et
suis. Et ego eadem die Emelina et heredes mei vel assignati mei pda concessione et confirmationem suam pda
ppetuo et suis successoribus ex mea voluntate mea et solite anime mee et animarum antecessorum et successorum meorum cont
feminae Catharine abbatissae nuptiarum et defendemus. Et quia ego quod hoc mea concessio et presentis scripta confirm
pntem dñi nuptiarum hunc septem sigillum meum digne faci hunc testibus Richardo de Chiseldene tunc senesc
o Baldo de Sandmennyng Richro de Wanborough Nicho pntem. Dno Robo Rolund capllo stephano de gre
ua. philippo filio Radulphi. et aliorum





“My dissenting opinions, like my briefs, are intended to persuade. And sometimes one must be forceful about saying how wrong the Court’s decision is.”

Ruth Bader Ginsburg

“Respect our intellect, respect our ideas, and don’t steal them and pretend they are yours. Respect our bodies and keep your hands to your damn selves. And, respect what we’re able to contribute.”

Embassador Susan Rice, Former United States National Security Advisor to the United Nations



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The Medieval Then and Now: Race, Gender, and Identity

<https://info.umkc.edu/mama/the-medieval-then-and-now-race-gender-and-identity/>

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